



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
(508) 839-5335 • FAX (508) 839-4602
www.grafton-ma.gov

Grafton Sustainability Commission

AGENDA/MEETING NOTICE
DATE: Thursday, September 3, 2020
Municipal Center
Conference Room F
7:00 p.m.

CALL TO ORDER

1) SCHEDULE

- a) Review, finalize and approve benchmarking report
- b) Discussion on Municipal Cost Structure tasks
- c) Discussion on community survey
- d) Schedule Future Meetings

2) MEETING MINUTES

- a) Review and Accept

3) Adjourn

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GRAFTON, MA
2020 SEP - 1 PM 2:01